

REGISTRATION FORM

CLOSING DATE: May 1, 2011

CK#: _____

Edt: _____

Reg:

Name: _____

Address: _____

CSZ: _____

Email: _____

Phone: _____

SOBHD/FUSTA Reg#: _____

Kilt Tartan: _____

Age: _____ Date of Birth: _____

Category: _____ (circle one below)

Primary Beginner Novice Intermediate Premier

Event #s: _____

Fees: (please circle fee being paid)

Primary	\$10
Beginner/Novice/Intermediate	\$15
Premier	\$20
Late Fee:	\$10
Sponsor a trophy	\$25
Sponsor a Medal set	\$15
Make tax-deductible donation	\$_____

Total Enclosed: \$_____

Make checks payable to: KY Scottish Weekend

Please enter me (my child) in the events numbered above. In consideration of your acceptance of this entry, I hereby, for myself and/or my child, heirs, executors and administrators, waive and release any and all rights and claims that I and/or my child have to damages against the organization holding this event, its agents, representatives, trustees and officers for any injuries which I and/or my child may suffer during the competition. My signature will also serve as a complete release to permit the organizing body or anyone acting for them to photograph me and/or my child and to issue these photographs for publicity.

Signed: _____

USSE-0408

GENERAL

INFORMATION

1. This event is governed by SOBHD Rules. The judge's decision is final.
2. Registration for BEGINNER and NOVICE dancers shall be at 8:30 a.m. with dancing to commence at 9:00 a.m. Intermediate and Premier dancers will compete following the lunch break. These dancers may opt to register at 8:30 a.m. or at 11 a.m. **NO dancer will be allowed to compete without a registration card in hand at registration time** per SOBHD rules and FUSTA enforcement.
3. Dancing will commence with all national dances. Challenge dances will be held following the standard competition dances. Medals will be awarded after each competition session (morning and afternoon).
4. All dancing events will be held on Saturday.
5. Passes will not be mailed. The ticket takers will have a list of all competing dancers and they will not be required to pay to enter the field.
6. Age groups will be determined prior to the competition based upon the numbers of dancers entered in each category.
7. First to enter shall be last to dance.
8. A late fee will be assessed for any entry RECEIVED after the closing date.
9. Mail entries to:
Arline L. Pique
2018 Gilchrest Court
Cincinnati, OH 45244
Email: piquea@gmail.com

Questions may be directed to Arline Pique at (513) 375-1169, or to the above email address.

For information on accommodations call:
Carrollton Chamber of Commerce: (502) 732-7036
Carroll County Tourism: 800-325-4290

EVENTS

Primary

1. 16 Pas de Basques
2. Pas de basques and Highcuts (x4)
3. Fling (4)
4. Sword (2&1)

Beginner

5. Flora (4)
6. Fling (4)
7. Sword (2&1)
8. Seann Truibhas (3&1)

Novice

9. Lilt (4)
10. Fling (4)
11. Sword (2&1)
12. Seann Truibhas (3&1)

Intermediate

14. Sailor's Hornpipe (5)
15. Fling (6)
16. Sword (3&1)
17. Seann Truibhas (4&2)

Premier

18. Irish Jig (4&1)
19. Fling (6)
20. Sword (3&1)
21. Seann Truibhas (4&2)

Premier Challenge *

22. Strathspey & Highland Reel

Medals are awarded to all groups, trophies to all but Primary group. Prize money is awarded to Premier groups as follows (# of places determined by size of age group):
First Age Group – 1st \$25, 2nd \$15, 3rd \$10
Second Group – 1st \$50, 2nd \$25, 3rd \$15

This competition adheres to SOBHD rules, and attempts to follow championship precedents. Any changes to those rules, dances and requirements will be followed by this competition even after publication of this flyer.

*Challenge dances are separate events with separate awards and do not count toward the category trophy. Category age groups will be combined for these events



**KENTUCKY
SCOTTISH
WEEKEND**

**2011
HIGHLAND DANCE
COMPETITION**

May 14th ONLY
(single day games)

General Butler State Resort Park
Conference Center
Carrollton, Kentucky

I-71, Exit 44
Mid way between Louisville and
Cincinnati

NO PETS ALLOWED

Visit <http://www.kysscottishweekend.org>
for additional information or to obtain
additional copies of this brochure

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Arline Pique
2018 Gilcrest Court
Cincinnati, OH 45244